

Water-Data Report 2006

**12434590 SANPOIL RIVER ABOVE JACK CREEK AT KELLER, WA**

Upper Columbia Basin  
Sanpoil Subbasin

LOCATION.--Lat 48°05'04", long 118°41'25" referenced to North American Datum of 1927, in NW ¼ SW ¼ sec.20, T.30 N., R.33 E., Ferry County, WA, Hydrologic Unit 17020004, on left bank, 150 ft downstream from Silver Creek Road bridge, .4 miles upstream from Jack Creek, .5 miles north of town center of Keller and at river mile 11.7.

DRAINAGE AREA.--900 mi<sup>2</sup>.

**SURFACE-WATER RECORDS**

PERIOD OF RECORD.--September 2006. Miscellaneous measurements 1963, 1975-1977, 1980-1993.

GAGE.--Water-stage recorder and crest-stage gage. Elevation of gage is 1,400 ft above NGVD of 1929, from topographic map.

REMARKS.--Records good. No known regulation. May be small diversions above station for irrigation.

EXTREMES FOR CURRENT YEAR.--Maximum discharge for year unknown; maximum measured discharge, 2,760 ft<sup>3</sup>/s, Apr. 11, gage height, 6.13 ft; minimum discharge for year unknown; minimum discharge for period Sept. 21-30, 35 ft<sup>3</sup>/s, Sept. 30, gage height, 1.90 ft.

## 12434590 SANPOIL RIVER ABOVE JACK CREEK AT KELLER, WA—Continued

**DISCHARGE, CUBIC FEET PER SECOND**  
**WATER YEAR OCTOBER 2005 TO SEPTEMBER 2006**  
**DAILY MEAN VALUES**

Day	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
1	---	---	---	---	---	---	---	---	---	---	---	---
2	---	---	---	---	---	---	---	---	---	---	---	---
3	---	---	---	---	---	---	---	---	---	---	---	---
4	---	---	---	---	---	---	---	---	---	---	---	---
5	---	---	---	---	---	---	---	---	---	---	---	---
6	---	---	---	---	---	---	---	---	---	---	---	---
7	---	---	---	---	---	---	---	---	---	---	---	---
8	---	---	---	---	---	---	---	---	---	---	---	---
9	---	---	---	---	---	---	---	---	---	---	---	---
10	---	---	---	---	---	---	---	---	---	---	---	---
11	---	---	---	---	---	---	---	---	---	---	---	---
12	---	---	---	---	---	---	---	---	---	---	---	---
13	---	---	---	---	---	---	---	---	---	---	---	---
14	---	---	---	---	---	---	---	---	---	---	---	---
15	---	---	---	---	---	---	---	---	---	---	---	---
16	---	---	---	---	---	---	---	---	---	---	---	---
17	---	---	---	---	---	---	---	---	---	---	---	---
18	---	---	---	---	---	---	---	---	---	---	---	---
19	---	---	---	---	---	---	---	---	---	---	---	---
20	---	---	---	---	---	---	---	---	---	---	---	---
21	---	---	---	---	---	---	---	---	---	---	---	41
22	---	---	---	---	---	---	---	---	---	---	---	39
23	---	---	---	---	---	---	---	---	---	---	---	38
24	---	---	---	---	---	---	---	---	---	---	---	38
25	---	---	---	---	---	---	---	---	---	---	---	38
26	---	---	---	---	---	---	---	---	---	---	---	37
27	---	---	---	---	---	---	---	---	---	---	---	37
28	---	---	---	---	---	---	---	---	---	---	---	37
29	---	---	---	---	---	---	---	---	---	---	---	37
30	---	---	---	---	---	---	---	---	---	---	---	36
31	---	---	---	---	---	---	---	---	---	---	---	---
Total	---	---	---	---	---	---	---	---	---	---	---	---
Mean	---	---	---	---	---	---	---	---	---	---	---	---
Max	---	---	---	---	---	---	---	---	---	---	---	---
Min	---	---	---	---	---	---	---	---	---	---	---	---
Ac-ft	---	---	---	---	---	---	---	---	---	---	---	---
Cfsm	---	---	---	---	---	---	---	---	---	---	---	---
In.	---	---	---	---	---	---	---	---	---	---	---	---